

**UNITED STATES DISTRICT COURT  
SOUTHERN DISTRICT OF CALIFORNIA**

**UNITED STATES OF AMERICA**

**VS**

**CASE NUMBER**

### ABSTRACT OF ORDER

**Booking No.**

**TO THE UNITED STATES MARSHAL AND / OR WARDEN, METROPOLITAN CORRECTIONAL CENTER:**

**Be advised that under date of**

**the Court entered the following order:**

**Defendant be released from custody.**

**Defendant placed on supervised / unsupervised probation / supervised release.**

Defendant continued on supervised / unsupervised probation / supervised release  
and released from custody.

Defendant released on \$ 20,000 bond posted.

**Defendant appeared in Court. FINGERPRINT & RELEASE.**

**Defendant remanded and ( \_\_\_\_\_ bond) ( \_\_\_\_\_ bond on appeal) exonerated.**

**Defendant sentenced to TIME SERVED, supervised release for \_\_\_\_\_ years.**

**c.c. judgment Court of Appeals ( \_\_\_\_\_ affirming) ( \_\_\_\_\_ reversing) decision of this Court:**

\_\_\_\_\_dismissing appeal filed.

## Bench Warrant Recalled.

**Defendant forfeited collateral.**

**Case Dismissed.**

**Defendant to be released to Pretrial Services for electronic monitoring.**

**Other.**

**PETER C. LEWIS**

UNITED STATES MAGISTRATE JUDGE

**OR**

W. SAMUEL HAMRICK, JR. Clerk  
by *[Signature]*

**Deputy Clerk**

Received

**DUSM**